



# Divine Love Newsletter

Volume 9, No. 3

May 2023

## FROM THE EDITORS

May our Heavenly Father bless you with an increase in faith and an abundance of His Love. Welcome to the May 2023 issue of the Divine Love Newsletter – a newsletter dedicated to the worldwide Divine Love Community which is growing by leaps and bounds thanks to all the souls who are committed to spreading God’s truths. In the spirit of love, let us continue to uplift each other in individual and collective works that we do in support of Jesus’ mission and the Celestial Kingdom. Let us pray for mercy, faith, and Divine Love so that our wounds will be healed allowing us to fully embrace our spiritual gifts and the purpose that God has in mind for us here on earth.

We are excited to bring you inspirational stories and an update on what’s happening in the community.

Eva Peck writes about Spiritual Practices of Different Traditions and What We Can Learn from Them. She discusses the traditions of Lent, Ramadan, Easter and Passover and the common themes and lessons that we can learn from them.

Carol Gallagher shares an allegory of the Father’s Love in the story of a cat that she rescued and named Milo. Those of us who love our pets will relate to Carol’s story.

Terry Adler gives an update on the Children’s Sanctuary Namibia Society (CSNS) and how they are collaborating with the Children’s Sanctuary Namibia (CSN) in helping the children in Drimiopsis. Thanks to donors like yourselves, they have enabled many children to have a safe and nurturing place to live.

Elaine Cheung writes about a recent Zoom gathering which discussed a shared vision and mission to help the world shift toward love by spreading the knowledge of Divine Love to 180 million people. The group believes that Gen Z is an excellent target audience who would be open to new truths. She includes a link for those who are interested in joining their mission.

Artto Aunap from Estonia has started an online Divine Love Community Knowledge Base. Artto uses the free Skiff platform which is available to anyone who wishes to join the Knowledge Base or contribute to it.

Lorraine Borchers and Chuck Bloodgood will be creating videos of Divine Love Community members responding to questions about how Divine Love is transforming their life now. If you are excited about Divine Love being manifested in your life and would like to share your experience, they would love to hear from you.

In Community News we have lots of activity. Debra Love released her latest album *Finding You*, described as “ten inspirational songs that are Divine Love droplets to lift your vibration to help connect you to the authentic Divine self.” Catherine Kent hosts *Ask me Anything – about Relationship with God!* on Facebook every third Wednesday, April to September. Bill Frase and Beth Mazur created a modern-language rendition of the Prayer Perfect on YouTube. Lani Domaloy edited the Padgett Memorial presentation commemorating 100 years since his passing. DLSF created a Facebook channel featuring archived and live Circles of Light. Beth Mazur has compiled a directory of the existing Divine Love WhatsApp groups. Lisa Sims received a commendation for her efforts in the Topeka Friends (Quakers) Meeting State of the Society Report. William Montano created prayer bumper stickers. And the DLSF celebrates 10 years of growing in God’s Love!

And last, but certainly not least, is Karen Swanson’s beautiful poem titled *Blossoms*.

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Past issues of the newsletter can be downloaded from the [Divine Love Community portal](#) or from the Divine Love Sanctuary Foundation website. Contributions can be emailed to the editors at [editors@fcdt.org](mailto:editors@fcdt.org) (Eva Peck and Michael Nedbal)

## SPIRITUAL PRACTICES OF DIFFERENT TRADITIONS AND WHAT CAN WE LEARN FROM THEM (EVA PECK)

Lent, Ramadan, Easter and Passover, spanning three spiritual traditions that believe in one God, all overlapped during February-April 2023. What do they each symbolize, signify, or commemorate, what do they have in common, and what can we learn from each of them?

### Lent

Lent is observed by some Christians to commemorate the 40 days Jesus Christ, according to the synoptic Gospels of Matthew, Mark and Luke, fasted in the desert while tempted by Satan before starting his public ministry. It precedes and ends with Easter Saturday and its duration is always 40 days. This year, Lent in Western Christianity was observed from February 22 to April 8.

Lent is a period of grief that ends with a great celebration of Easter. Its purpose is preparation for Easter through prayer, mortifying fleshly passions, repentance of sins, almsgiving, simple living, and self-denial. During Lent, many Christians commit to fasting (abstaining from meat, alcohol, and special foods), as well as giving up certain luxuries in imitation of Jesus' sacrifice during his 40-day stay in the desert. Some also add spiritual disciplines, such as reading a daily devotional or extra prayer in order to draw close to God. In most denominations, the last week of Lent coincides with Holy Week, starting with Palm Sunday. Following the New Testament narrative, Jesus' crucifixion is commemorated on Good Friday, with a joyful celebration on Easter Sunday which recalls the resurrection of Jesus Christ.



### Ramadan

Ramadan is the ninth month of the Islamic lunar calendar, observed by Muslims worldwide as a month of fasting, prayer, reflection and community. A commemoration of Muhammad's first revelation, it lasts twenty-nine to thirty days, from one sighting of the crescent moon to the next.

Fasting from dawn to sunset is obligatory for all adult Muslims who are not acutely or chronically ill, travelling, elderly, or breastfeeding. During the hours of fasting, Muslims refrain not only from food and drink, but also tobacco, sexual relations, and sinful behavior, devoting themselves instead to prayer and study of the Quran. The spiritual rewards of fasting are believed to be multiplied during Ramadan.

### Easter

Easter, also called Resurrection Sunday, is a Christian festival and cultural holiday commemorating the resurrection of Jesus from the dead, described in the New Testament as having occurred on the third day of his burial following his crucifixion. It is the culmination of the Passion of Jesus Christ, preceded by Lent – a 40-day period of fasting, prayer, and penance.

Christians commonly refer to the week before Easter as Holy Week, which in Western Christianity begins on Palm Sunday (marking the entrance of Jesus in Jerusalem), includes Spy Wednesday (on which the betrayal of Jesus is mourned) and contains the days of the Easter Triduum including Maundy Thursday, commemorating the Last Supper, and Good Friday, commemorating the crucifixion and death of Jesus. In Western Christianity, the Easter Season begins on Easter Sunday and lasts seven weeks, ending with the 50th day, Pentecost Sunday, commemorating receiving by the disciples of the Holy Spirit, or more accurately God's Divine Love.

Easter is also linked to the Jewish Passover by its origin (according to the synoptic Gospels, both the crucifixion and resurrection took place during the week of Passover), its symbolism, as well as its position in the calendar.

**Passover**

Passover is a major Jewish holiday that celebrates the Biblical story of the Israelites' deliverance from slavery in Egypt. It is a full-moon festival, often coinciding with Easter. The original word *Pesach* or Passover can also refer to the Korban Pesach, the paschal lamb that was offered when the Temple in Jerusalem stood; to the Passover Seder, the ritual meal on Passover night; or to the Feast of Unleavened Bread referred to in the Bible as a seven-day period during which leavened foods are removed from homes and abstained from (Ex. 12:7-39; 13:7; 23:15; 34:18; Lev. 23:6; Deut 16:3-8).

According to the Book of Exodus, God through Moses commanded the Israelites to place a lamb's blood above their doors in order that the Angel of Death would pass over them in executing the tenth plague, death of the firstborn. Thus the Passover sacrifice recalls the time God "passed over the houses of the Israelites in Egypt". After the Egyptian firstborn died, Pharaoh ordered the Israelites to leave Egypt. This story of deliverance is recounted at the Passover meal, also known as the Seder.



Ben White, unsplash.com

**Common Themes and Lessons**

The themes of these spiritual observances include drawing close to God through simplifying life, intermittent fasting or self-denial by abstaining from certain foods, such as meat and delicacies, and "pleasures of life" such as sex, alcohol, tobacco, etc. To these could be added social media, TV watching, and anything else that may be taking our time, but is not essential or profitable. The things abstained from are replaced by increased spiritual disciplines of prayer, spiritual reading, reflection, self-examination, repentance, conscious avoidance of sin, and giving.

The various observances commemorate divine revelation, remember or imitate deeds of spiritual leaders, and celebrate God's

deliverance and victory over evil. Their purpose is to come closer to God and to reflect on divine working in one's own lives.

We on the Divine Love path can certainly remember and appreciate in a fuller way the revelation of Jesus Christ who "brought life and immortality to light through the gospel." (1 Tim. 1:10). This must be the greatest and most important revelation ever: God is offering all humans for the asking His Divine Love for their souls to be transformed into His substance and nature and enabling them to become new creatures, true and redeemed children of God, and divine angels. Indeed, we are saved by God's own Love given to us, rather than, as is taught, by God's hard-to-understand "love" of sacrificing His most beloved son for the sake of His other children. It was during the Last Supper that Jesus gave the "Eleventh Commandment" to love one another as he loved – with the Divine Love. At that time he also prayed for his disciples, and their future followers which would include us, to be at one as he and his Father are one (John 14-17).

The Old Testament Exodus story symbolically portrays delivery from sin and evil, which we all experienced in our own unique way as we were drawn to God and the truth and left our worldly ways to embark on a new way of Love and light. Leaven in this instance symbolizes sin (1 Cor. 5:6-8), but yeast can also symbolize soul transformation (Matt. 13:33).

We don't need to fast 30 or 40 days, but it can be helpful to periodically or regularly – for example, weekly or monthly – take time out for extra prayer and spiritual study, and to examine our lives to remember where we have come from, and see how far we have progressed in love and grace.

By remembering the symbolism of the Passover / Easter season and considering its fulfillment in our lives, we can draw close to God, grow spiritually, and live kinder and more loving lives, being lights in the darkening world. Easter Sunday – which commemorates Jesus' resurrection – is also from where the seven weeks or 50 days begin to be counted to the Day of Pentecost when Jesus' original disciples received the Divine Love in great abundance. From this point in time, as recorded in the book of Acts, they were empowered to do mighty spiritual works and bring many to God. May the same be true of each of us.



## MILO THE CAT – AN ALLEGORY OF THE FATHER’S LOVE FOR US (CAROL GALLAGHER)

One day recently, I was sitting in my prayer place. My cat jumped up next to me, curled up and began to purr. I focused on him and thought about the Father’s love for me. The following reflection came as a result.

One late August afternoon quite a few years ago, our children found a tiny wounded creature by our mailbox. He was lost, abandoned, and hurt. This orange kitty had been somehow separated from his mother. He was about five weeks old. We named him Milo.



*Photo supplied by Carol Gallagher*

We already had one cat and I was not thrilled about having another one. But with one look and one little mew, I was hooked – instantly and madly in love with this little fur ball.

As time has gone on, we have become inseparable. He’s 13 now and I know his different meows and what they mean. He knows the sound of my voice and when I call his name, he comes and curls up next to me. I know he is happy and purring when he’s near me. I know he loves me the best way he can. But....

I know there is no way he can grasp how much I love this little “child” of mine. He can’t know what I do to keep him safe and secure. He can’t possibly love me the way I love him. We will never speak the same language. He doesn’t understand my words. He doesn’t have the

capacity to understand how I show my love for him. He knows he is safe and loved, but he can only communicate that gratitude in his little cat way. And even though he sometimes does things that I wish he wouldn’t, especially things that may put him in danger, he has a mind of his own. But I love him.... I simply love him.

The best times are when he just settles and spends time with me alone, in the quiet, at peace, purring. That is when I am the happiest.

Note: When I reread this, it seemed so simplistic, like a child wrote it. Then I read the words of the Master, Matthew 18:3: And he said: “Truly I tell you, unless you change and become like little children, you will never enter the kingdom of heaven.”

## CSNS REPORT: TRANSFORMING A BUILDING SITE INTO A LOVING HOME (TERRY ADLER)


When we started Children’s Sanctuary Namibia Society (CSNS) in September 2018, we shared the vision of our sister charity, Children’s Sanctuary Namibia (CSN), to build homes for the orphaned and vulnerable children of the San community in Drimiopsis. In the early years of our collaboration, we raised money for CSN’s existing food programs. As time went on, we started preparing the sanctuary site for the first home – clearing the land, drilling for water, building a well, setting up water tanks and fencing to protect them, and making bricks. We hired builders to complete the house according to plans drawn up by a volunteer architect. At the end of 2021, the building was complete and waiting for electricity hook-up.

During the first two months of 2022, the house was made habitable through the installation of additional pipes to reach the water pump, an outside “ablution unit” with toilets and showers, and electrical wiring; the purchase or donation of supplies required for the kitchen, laundry, bedrooms, bathrooms, dining room, medical care, hygiene, and cleaning.

In February, Helge Mercker hired Belinda Tsuses to manage the home, train the housemothers and liaise with the relevant Ministries. Lazarus Musambani, a CSN board member, as well as the founder and director of a children’s residential care facility, served as a valued mentor and teacher to Belinda and all the staff, preparing them for their roles. The ministry


entrusted Lazarus to choose which sixteen children of the over 70 orphans needing a home would be the first to move in. This difficult choice was based on existing levels of risk for each child. By the move-in date of March 7, 2022, the house was ready and stocked with everything required, except a power source. For the preceding three years, a costly diesel-powered generator was used to pump water to the existing buildings and garden. Severe droughts in Namibia, South Africa and neighbouring countries necessitate rationing of hydroelectric power, a situation unlikely to change.

When the children moved to the house, they were frightened, as this was a huge step into the unknown. Yet, very soon, they began to feel safe and thrive, responding to the loving care of dedicated housemothers. For the first time in their young lives, they have consistent loving caregivers, support with their schooling, health care, as well as birthday and holidays celebrations. They are learning about their cultural heritage from beloved Chief Ita, grandmother to them all. They have a stable home, a bed to call their own, three nutritious meals per day, water to wash and bathe in, and a family to return to after school.



Meet Christina

She says, I am Christina. When I stayed on the farm I didn't go to school but since I came to the Sanctuary, I go to school, have my own bed, and I eat thrice a day ... I love it



*Graphic supplied by Terry Adler*

In 2023 CSNS is committed to continue to 1) fundraise to pay the operating costs of this first home, the Mother House; 2) fund the food programs, Soup Kitchen, and Kindergarten; 3) expand the garden to supplement the subsistence diet of mealie meal and lentils with nutrient- rich vegetables, plus grow excess for sale to community members in order to make the garden self-sufficient. Once we have secured funds for priorities 1 – 3 above, we will also be joining CSN in an international appeal to raise funds to install a much-needed solar system on the sanctuary land. It will supply power for light, heat, appliances, phone and computer, as well as the water pump bringing water to the house and garden. The estimate for materials and installation is \$21,000 CAD. The money raised through this campaign will secure the Mother House and further developments of the sanctuary land and garden well into the future.

We of CSN and CSNS are joyed be able to collaborate in helping Drimiopsis provide its most vulnerable children with a nurturing home. This is a profound achievement for a community suffering three generations of injury due to displacement from their ancestral ways of living on the land. It gives hope to both children and adults, provides jobs, and opens possibilities in life never before available. We hope you will join us in this life-changing work! We welcome donations big and small from around the world to support and assist this mission of love. Please visit [www.childrensanctuarynamibiasociety.com](http://www.childrensanctuarynamibiasociety.com) for more information and to make a donation. Thank you.

## **POWER OF DIVINE LOVE: A JOURNEY OF SPREADING LOVE TO 180 MILLION PEOPLE (ELAINE CHEUNG)**

A group of individuals recently gathered over Zoom to discuss a shared vision and mission to help the world shift toward love: to spread the knowledge of Divine Love to 180 million people. The group believes that if 15% of the world's population (1.2 billion) come into harmony with God's Laws of love, this is enough to transition the world. Of that number, the group plans to reach 15% (180 million). The group members recognize the many ways that people can come to Divine Love, and that there are others besides our community that can help educate the remaining over one billion people.

One of the most powerful aspects of the group's mission is their tangible target audience. They hope to reach everyone from Gen Z who is interested in spirituality. This is an ambitious goal, but the group believes that by using various methods to reach their target audience, they can achieve it.

The group members plan to use social media to their advantage, encouraging everyone to experiment with creating and sharing content on their own accounts or alternative accounts. This will allow each person to feel more comfortable with social media and figure out which medium they would like to use.

While the mission is focused on spreading Divine Love, the group members also recognize the importance of personal growth and development. They plan to work on overcoming their limiting beliefs and fears, create a support group for volunteers to discuss their challenges, and develop methodology for communicating the message of Divine Love to people.

The group's vision is inspiring. Spreading the truth of Divine Love to 180 million people is no small feat. However, commitment to their mission and willingness to explore new ways of reaching their target audience make it achievable. The power of Divine Love is immense, and the group's mission is a reminder that it is up to each of us to spread the knowledge of Divine Love in our own unique ways.

If you are interested in joining the group or learning more about their mission, please fill out their survey. It asks for basic information and allows the group to better understand their potential volunteers. The group believes that anyone can make a difference in spreading love, and they are excited to welcome new members to join their mission. The link to the survey is [here](#).



Nicholas Green, unsplash.com

## **DIVINE LOVE COMMUNITY KNOWLEDGE BASE (ARTTO AUNAP)**

Artto Aunap from Estonia has started an online Knowledge Base (KB) for the Divine Love community. The KB has been set up on Skiff.com platform, and the workspace is laid out in the form of pages and subpages, accessible and editable via a web browser (or in Skiff Pages mobile app).

The KB consists of shared resources such as texts, links, images, videos, shared files (documents, slideshows, etc), community contacts, testimonies, podcasts, FAQs, and more. Its purpose is to provide one place for easy sharing of files and information within our worldwide community. Information can be kept private (for community members only), or made publicly available to everyone (e.g., outreach material, such as testimonies, images for posting on social media, website links, FAQs, etc).

Everyone who would like to contribute to the community KB can request access from Artto and start making things happen. Also, if technical questions arise, Artto can assist and guide. To get started, you'll need to:

1. Create an account on Skiff.com via Artto's [link](#).
2. [Email](#) Artto for access to the Knowledge Base.
3. Once Artto gives you access, open the Knowledge Base [link](#).
4. Log in, if prompted to do so.
5. After the approval, you can get in via the same link and view/edit everything. Optionally you can install the Skiff Pages app on your phone and log in to see/edit the KB via the mobile app, but it is easier to do things in the laptop/desktop computer via web browser.

For more information, watch this hour-long [video](#) which explains everything in detail.



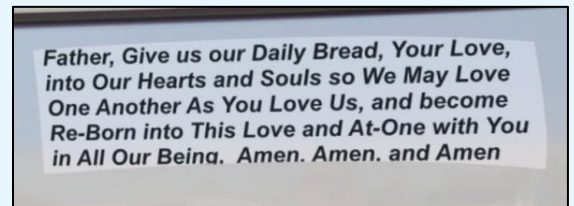
## DIVINE LOVE JOURNEYS (LORRAINE BORCHERS)

[SoulSpace Awareness YouTube channel](#) has featured videos where people have shared their spiritual journeys. Through these interviews, we can get to know our sisters and brothers, feel the upliftment each has experienced, and see their unique individual paths that might be similar or very different from our own. I am constantly amazed at how each person's journey has developed in a perfect way. It has been a while since new stories have been created. If you are ready to share your story, please let me know via [email](#).

A new video series is about to begin as a follow-up to the above stories. Chuck Bloodgood and I will be creating composite videos of our Community members responding to questions about how Divine Love is transforming their life now. If you are excited about Divine Love being manifested in your life and would like to share your experience with the world, we would love to hear from you. May we recognize the many blessings of walking the Divine Love path!

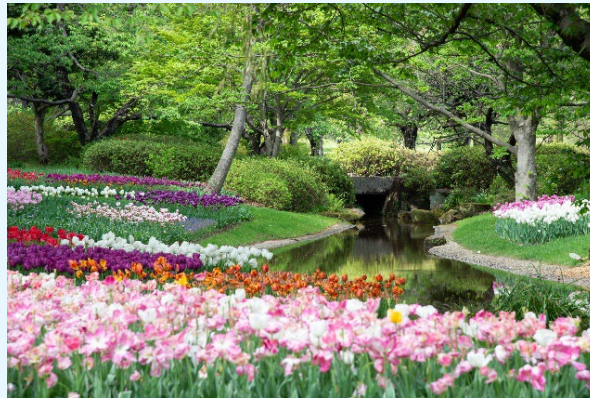
## COMMUNITY NEWS

- **Debra Love** has released her latest album *Finding You*, described as “ten inspirational songs that are Divine Love droplets to lift your vibration and help connect you to the authentic Divine self. It is an invitation for you to be brave, courageous and walk into the unknown of your Shero/Hero Journey and Find You, your truest nature, deep peace, joy, and the truest form of Love within and with the Creator of your understanding.” Available on [You-tube](#), [i-Tunes](#), and [elsewhere](#).
- [Divine Truth Sharing](#) with **Catherine Kent** is hosting “Ask me Anything — about Relationship with God!” It will be live on Facebook every third Wednesday, April to September 2023. Questions may be submitted live via chat, or in advance by [email](#). Each 45-minute event is open to the public, on or off Facebook. To receive notifications, click [here](#) to indicate “Interested” or “Going”. Events will go live three minutes prior to start time. If you don't see the feed within the event announcement, access the event from [here](#).
- **Bill Frase** and **Beth Mazur** created a modern-language rendition of the Prayer Perfect with a visual and soft music background on [You-tube](#).
- **Lani Domaloy** edited the Padgett Memorial presentation commemorating 100 years since his passing on March 17, 2023. Part 1 can be watched [here](#) and Part 2 [here](#).
- **DLSF** has a [Facebook channel](#) featuring archived and live Circles of Light.
- **Beth Mazur** compiled a directory of the existing Divine Love WhatsApp groups. It can be accessed [here](#).
- **Lisa Sims** received a commendation for her efforts in the Topeka Friends (Quakers) Meeting State of the Society Report 2022-2023: “The meeting has been blessed with a new attendee, Lisa Sims. Lisa devotes her time and energy to spreading information about the continuing revelation of Jesus' message through modern day prophets. She distributes books related to the messages that people have received and has worked to translate some of the messages into Spanish for a local congregation.”
- **William Montano** created prayer bumper stickers available for the asking by emailing [him](#). The text reads as shown in the photo supplied by William.
- **DLSF** is celebrating 10 years of growing in God's Love! Their 2023 AGM, held on April 26, was dedicated to Founding Members Barbara Davies, Terry Adler, Judy Dunbar, Betty Owen, Jane Gartshore, Helge Mercker, and Geoff Cutler, as well as paying tribute to God and Divine Angels, hundreds of volunteers, and a glorious network of Divine Love followers who share their vision: “To awaken humankind to the wonders of Divine Love and to be channels of love, peace, and healing for our planet.” The replay of their AGM with Judy Dunbar's presentation as well as their impressive and inspiring 10-year report can be read [here](#).
- Truth seeker **Tim Shieff** has a spiritual [YouTube channel](#) for book reviews and other information. He reviews *Judas of Kerioth* [here](#).



**POETRY CORNER (KAREN SWANSON)**

*Blossoms*



*Norikio Yamamoto; Unsplash.com*

Let the florets of truth  
 Blossom within you  
 Creating a bouquet  
 Of divine petals

Blooms of different  
 Hues and shades  
 Textures and grains  
 Magnificently intertwined

Tulips, daisies, thorns and all  
 Creations of God  
 Hand tied and wrapped  
 With ribbons of hope

The colours of love  
 Shining through  
 Lights of the world  
 Perennial as a summer's day

Buds of faith  
 Stems of grace  
 Roses of compassion  
 Vines deeply rooted in the soul

Clusters of gifts  
 Poised to awaken  
 Springing forth  
 A landscape  
 Of perfumed fragrances

Efflorescence and substance  
 To manifestations  
 And miracles  
 Walking the red carpet  
 Of Love Divine

**PRAYING AND SHARING ACROSS THE MILES**

**DLSF / FCDT Circles of Light and Other Opportunities for Prayer, Sharing and Learning**

See the [DLSF website](#) for general Circles of Light information. If you would like to receive weekly information about new and upcoming programs as well as regular online prayer circles, please [sign up for the weekly calendar](#) which is sent out on Sunday morning via Mailchimp. For any questions, please contact [Jeanne](#).

Information on additional activities, including Divine Love healing or learning, as well as gift or leadership development can be found on the [LightBringers Calendar](#) administered by [Bill Frase](#).

**Other Groups and Circles**

For information about their respective outreaches, time and Zoom link, contact [Greg Boster](#) (Sunday Awakening the Soul and Healing Body - Mind and Soul); and [Tim Foley](#) (daily at 6 pm Pacific Time offline prayer for Divine Love / silent contemplative prayer). [Artto Aunap](#) is hosting a group in Estonian.

**DIVINE LOVE RESOURCES**

For details on how to receive a free box of FCDT books for distribution; where to find foreign language translations of the Padgett messages; and a listing and accessing messages of all our contemporary mediums, go to the [FCDT website](#). This website also has a comprehensive Resource Guide of Divine Love websites, forums, you-tube and audio ministries, book authors, Facebook groups, and more. If you would like to request a flash drive of all scanned Padgett messages, please contact [Elizabeth Morana](#).



*The belief in the efficacy of the vicarious atonement of Jesus by his death and crucifixion by the churches has caused much harm to mankind and the loss of the True Way to the Celestial Kingdom.*  
(John)

All the orthodox believe and their preachers and evangelists teach in their sermons and addresses, and the teachers of Bible classes instruct their students, that the blood of Jesus and his death on the cross were the two factors in his career on earth that save men from their sins and satisfy the great penalty of death which overhangs them, because of man's first disobedience and the sins that followed therefrom. ...

The large majority has depended upon the belief in the doctrine that Jesus, by his sacrifice and death, paid the debt which man owed to God; and when the members of the church in an intellectual belief assert that they believe in and accept Jesus as their Saviour because he paid the debt, and by the shedding of his blood washed away their sins and made them at one with the Father, and thereby became saved from the wrath of the Father, and in a moment become the truly redeemed and accepted children of God, and that as long as they maintain that belief and attend to their duties as such members and observe the regulations of the church, they are safe and fitted for the enjoyment of heaven and the presence of the Father.

They also believe that unless a man accepts Jesus as his Saviour, in the way I have mentioned, that man will be eternally lost, and in the beliefs and teachings of some of these members, will be sent to hell to be eternally damned and punished.

...

Oh, how the pure teachings of the Master have been distorted and made the means of preventing so many human souls from reaching the heaven of happiness that they wished for, and that they thought would be theirs when they should give up their mortal lives.

This doctrine, so long believed, has worked the damnation of many a man, as regards his soul development and his becoming at one with the Father and reaching the heavens that are prepared for those who obtain that soul union with the Father. ...

When men believe in the doctrine that I have stated they become satisfied, and, knowingly or not, remain in a state of false security, not attempting to develop the soul qualities, which are the only ones that are in relationship with God. Their mental beliefs are strong and may increase in strength, but their soul communions with the Father and their growth and expansion in the soul development, becomes stagnant and, as it were, dead. ...

There is only one possible way in which man can come in unison and at-onement with the Father, and thereby fitted to enjoy or inhabit the mansions in His Kingdom, which Jesus spoke of when on earth, and that is the way that will make the soul of man like the soul of the Father, and a partaker of his Divine Qualities of Love and Life. No belief that will not bring about this uniting and commingling, as it were can possibly make the soul of man a partaker of these qualities that are a part of the soul of God. ...

As I and others have written you, the only way in which man can be saved from his sins and become in at-onement with the Father, is by the New Birth which the Master has described to you as being the result of the flowing into the soul of a man of the Divine Love of the Father, and the disappearing of everything that tends to sin and error. As this Love flows into a man's soul it permeates that soul as does leaven the batch of dough, and that soul partakes of this Divine Love and thereby becomes like the Father in His Divine Nature, and fitted to inhabit His Kingdom. ...

The Great Gift of God to man was not Jesus, but the potentiality of obtaining the Divine Love of the Father and thus becoming Divine and fitted to reside in the mansions of the Kingdom of Heaven.

And thus Jesus became the Resurrection and the Life and brought Immortality to light. How much greater a saviour than by paying a supposed debt by his death and blood. No, he is the saviour of man by his living and his teachings, for he was the first to receive this Divine Love and to become Divine himself, and the first fruits of the resurrection.